



**REGIONAL WATER PLANNING GROUP – AREA B  
2016 NOMINATIONS**

I would like to nominate \_\_\_\_\_ to represent the  
\_\_\_\_\_ interest group to the Board of the Regional Water Planning  
Group – Area B.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

Please return this completed form to Mr. Curtis W. Campbell, Chair, Regional Water Planning Group—Area B, P.O. Box 240, Wichita Falls, Texas 76307, or fax to (940) 723-8531 or email to [curtis.campbell@rra.texas.gov](mailto:curtis.campbell@rra.texas.gov)